GENERAL INFORMATION

NAME		TODAYS DATE	AGE
BIRTH DATE	SEX	F MARRITAL STATUS	\Box S \Box M \Box W \Box D
ADDRESS		CITY	STATE
ZIPHOME PHONE_		WORK PHONE	EXTENSION
CELL/BEEPER	E-MAIL		(NEWS LETTER ONLY)
SS#1	DRIVERS LICENSE#_	·	EMPLOYER
OCCUPATION		_SPOUSE'S NAME	
SPOUSE'S EMPLOYER	SPOUSE SS#		
MED. INS. HOLDER (INSURED)_		INSURED SS	#
REFERRAL NAME			FRIEND / RELATIVE (circle one)
☐ YELLOWBOOK ☐ AT&T RE	AL YELLOWPAGES	□WEB □ GIFT CERTIFIC	CATE/COUPON
MEDICAL INFORMATI	ON		
FAMILY DOCTOR		L	AST SEEN
PREVIOUS CHIROPRACTOR		LAST SEEN	
MEDICATIONS	LAST X-RAY		
DR's SEEN FOR THIS PROBLEM_			
OPERATIONS AND PR	OCEDURES		
DATEVACCINATIONSTONSILECTOMYGALL BLADDERBACK OPERATIO		TUBES IN EARS APPENDECTOMY FEMALE ORGANS RECTAL SURGERY	DATESINUSHERNIATHYROIDSTOMACH
OTHER:			
□ I HAVE NEVER HAD AN	Y OPERATIONS	/ SURGERIES	
ALLERGIES			
☐ IBUPROFEN ☐ ASPIRE ☐ OTHER MEDICATIONS / S		L 🗆 ADHESIVES	□SULFA DRUGS

(317) 852-3870 (O) (317) 852-7417 (F) **HABITS** □ SMOKING _____PACKS/DAY □ DRINKING ____DRINKS/DAY □ COFFEE ____CUPS/DAY **EXERCISE** TYPE: _____ \square MODERATE \square DAILY □ NONE **FAMILY HISTORY DIABETES** HEART **CANCER KIDNEY BACK** MOTHER **FATHER BROTHER** SISTER **CURRENT HISTORY** ARE YOUR PRESENT INJURIES DUE TO AN ☐ INJURY ☐ ON THE JOB ☐ AUTO ACCIDENT \square OTHER ARE YOU NOW OR HAVE YOU EVER BEEN DISABLED (SERVICE OR WORK)? \Box YES \square NO LIST ANY BROKEN BONES OR DISLOCATIONS: _ DATE EVER ON CRUTCHES: _____ WHY: _____ DATE OF SPINAL TAPS OR INJECTIONS: ___ _____ WHY: ____ DATE X-RAYS LAST TAKEN: ____ ALL PERSCRIPTION DRUGS PRESENTLY TAKING: OVER THE COUNTER MEDICATION: ____ DO YOU SUFFER WITH ANY OTHER CONDITIONS: _____ HAVE YOU EVER HAD ANY OF THE FOLLOWING DISEASES? □ 541 APPENDICITIS \square 280 **ANEMIA** ☐ 429.9 HEART DISEASE □ 716 **ARTHRITIS** □ 480 □ 055 **MEASLES** □ 487 □ 345 **EPILEPSY** PNEUMONIA INFLUENZA □ 390 RHEUMATIC FEVER \square 072 MUMPS □ 511 PLEURISY \square 240 **GOITER** ☐ 305.0 ALCOHOLISM ☐ 724.2 LUMBAGO □ 045 □ 052 CHICKEN POX POLIO □ 011 **TUBERCULOSIS** □ 250 DIABETES □ 099 VENEREAL DIS. □ 690 **ECZEMA** □ 033 WHOOPING COUGH □ 239 CANCER □ 319 MENTAL DISORDER □ 044 HIV (+) $\ \square$ 783 LOSS OF WEIGHT ☐ 786.5 CHEST PAIN ☐ 780.4 DIZZINESS □ 905.3 ALLERGIES ☐ 787.3 BELCHING OR GAS ☐ 799.2 NERVOUSNESS □ 780.6 FATIGUE ☐ 780.3 CONVULSIONS □ 491

☐ 780.2 FAINTING

BRONCHITIS

☐ 780.52 LOSS OF SLEEP

Brownsburg Chiropractic Ctr * Dr. G. Lyman Shaw * 17 Boulevard Motif * Brownsburg, Indiana 46112

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Fill in the regions on the diagram with letters representing your symptoms

N...numbness

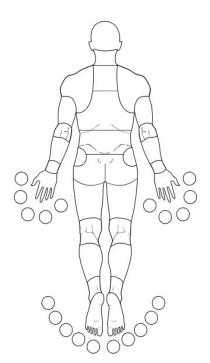
T ...tingling

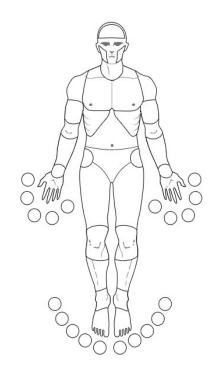
S...soreness

P...pain

A...ache

ST...stiffness





Consent of Professional Services and Release of Information

I hereby authorize and release the Doctor and whomever he/she may designate as his/her assistants, to administer treatment, physical examination, x-ray studies, laboratory procedures, chiropractic care, or any clinic services that he/she deems it necessary in my case. I furthermore authorize him/her to disclose all or any part of my patient record to any person or corporation, which is or may be liable under a contract to this office, or to the patient, or to a family member, or to a employer of the patient, for all or part of the clinics charge, including but not limited to hospital or medical service companies, insurance companies, workers compensation carriers, welfare funds, or the patient's employer.

I, the undersigned, acknowledge that the above information is accurate and complete. I understand and agree that health and accident insurance policies are an arrangement between an insurance carrier and myself. Furthermore, I understand that the Doctor's Office will prepare any necessary reports and forms to assist me in making collection from the insurance company and that any amount authorized to be paid directly to the Doctor's Office will be credited to my account on receipt. However, I clearly understand and agree that all services rendered me are charged directly to me and that I am personally responsible for payment. I also understand that if I suspend or terminate my care and treatment, any fees for professional services rendered me will be immediately due and payable. I agree that I am personally responsible for payment of all unpaid bills. I agree to pay a finance charge of 1.5% per month, or an annual rate of 18%, applied to any unpaid balance greater than 60 days maturity. I also agree to pay reasonable attorney fees and other fees that arise out of collection procedures amounting to 40% of unpaid balance, for any and all unpaid balances. I hereby authorize the Doctor to examine and treat my condition as he/she deems appropriate through the use of Chiropractic Health Care and I give authority for these procedures to be performed. It is understood and agreed the amount paid the Doctor for X-rays is for examination only and the X-ray negatives will remain the property of this office, being on file where they may be seen at any time while a patient of this office. The patient also agrees that he/she is responsible for all bills incurred at this office. The Doctor will not be held responsible for any pre-existing medically diagnosed conditions nor for any medical diagnosis.

Patient's/Parent/Guardians Signature:	
•	
Patient's/Guardian's Signature:	Date: